



Paradise Town Advisory Board

Paradise Community Center
4775 McLeod Drive
Las Vegas, NV 89121

July 26, 2016
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from **Maureen Helm** at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov

Board Members:	John S. Williams – Chair Robert Orgill – Vice Chair Susan Philipp	Bart Donovan Roger Smith
Secretary:	Maureen Helm 702-606-0747	MHelmTAB@gmail.com
Town Liaison:	Blanca Vazquez 702-455-8531	BVA@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 12, 2016 Minutes (For possible action)
- IV. Approval of Agenda for July 26, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Receive a report regarding the use and storage of dumpsters in residential areas.

VI. Planning & Zoning

1. **WS-0462-14 (ET-0094-16) – FERNANDEZ, AMELIA HERNANDEZ, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to reduce setbacks for a proposed addition to an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-60) Zone. Generally located on the west side of Barbara Way and the north side of Hacienda Avenue within Paradise. MBS/jvm/ml (For possible action) **PC 8/16/16**
2. **WS-0456-14 (ET-0100-16) – HEIVA HOLDINGS USA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence the waiver of the requirement for streetlights along Pecos Road in conjunction with a single family residential development on 12.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Pecos Road, 630 feet south of Maule Avenue within Paradise. MBS/co/ml (For possible action) **PC 8/16/16**
3. **UC-0453-16 - 3110 PONDEROSA, LLC:**
USE PERMIT to allow on-premises consumption of alcohol (service bar) in conjunction with a private recreational facility (shooting range) on 1.2 acres in an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the west side of Dean Martin Drive and the north side of Ponderosa Way within Paradise. SS/pb/ml (For possible action) **PC 8/16/16**
4. **UC-0472-16 – DENTAL SUITES 4448, LLC:**
USE PERMIT to allow a minor training facility (dental assistant training) in an existing office building within an office complex on a portion of 4.4 acres in a C-P (Office & Professional) Zone in the MUD-4 Overlay District. Generally located 200 feet east of Eastern Avenue, 300 feet north side of Harmon Avenue within Paradise. CG/dg/ml (For possible action) **PC 8/16/16**
5. **VS-0450-16 – CLARK COUNTY TREASURER, ET AL:**
VACATE AND ABANDON a portion of right-of-way being Reno Avenue located between U.S. 95 and Palm Street within Paradise (description on file). MBS/co/ml (For possible action) **PC 8/16/16**
6. **VS-0451-16 – KEFALAS, KENNETH A. & DEBBIE A.:**
VACATE AND ABANDON easements of interest to Clark County located between Arville Street (alignment) and Hinson Street, and between Post Road and Sobb Avenue (alignment) within Paradise (description on file). SS/co/ml (For possible action) **PC 8/16/16**

7. **WS-0447-16 – NOYCORP 3546, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to eliminate parking lot landscaping.
DESIGN REVIEW for a metal building addition and expansion of a parking lot in conjunction with an existing office/warehouse building on 2.3 acres in an M-1 (Light Manufacturing) Zone within the MUD-1 Overlay District. Generally located on the east side of Procyon Street, 200 feet south of Spring Mountain Road within Paradise. SB/rk/ml (For possible action)
PC 8/16/16

8. **WS-0455-16 – PANTLE, CORRY BRIAN:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks for an existing addition (game room & enclosed patio cover); and **2)** reduced setback from a right-of-way for an existing shed in conjunction with an existing single family residence on 0.2 acres in a R-2 (Medium Density Residential) Zone. Generally located on the west side of Birch Creek Circle and the south side of White Drive within Paradise. SS/pb/ml (For possible action)
PC 8/16/16

9. **UC-1188-04 (AR-0098-16) – CLARK COUNTY TREASURER:**
USE PERMIT THIRD APPLICATION FOR REVIEW of a massage establishment located within an existing retail center on 0.7 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Tropicana Avenue, 750 feet west of Spencer Street within Paradise. MBS/co/ml (For possible action)
BCC 8/17/16

10. **ZC-0183-16 (ET-0101-16) – GIPSY, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 0.2 acres from R-2 (Medium Density Residential) (AE-65) Zone to C-2 (General Commercial) (AE-65) Zone for a parking lot in conjunction with an existing tavern.
DESIGN REVIEW for a parking lot on 0.9 acres. Generally located on the northwest corner of Naples Drive and Paradise Road within Paradise (description on file). MBS/jvm/ml (For possible action)
BCC 8/17/16

11. **UC-0458-14 (ET-0102-16) – GIPSY, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to reduce the separation from an outside dining area (patio) to a residential use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modified landscaping standards; **2)** increased wall height; and **3)** reduced parking.
DESIGN REVIEWS for the following: **1)** an outside dining area (patio) with a pool; and **2)** freestanding sign in conjunction with an existing tavern and nightclub on 0.7 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the northwest corner of Paradise Road and Naples Drive within Paradise. MBS/jvm/ml (For possible action)
BCC 8/17/16

12. **WS-0338-16 – EASTERN TWAIN, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping and screening requirements; **2)** reduced drive aisle width; **3)** cross access; and **4)** waive the architectural compatibility of the mechanical equipment screening.
WAIVER OF CONDITIONS of a zone change (ZC-1799-96) requiring commercial driveways.
DESIGN REVIEW to convert a single family residence into an office building on 0.3 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Eastern Avenue, 500 feet north of Twain Avenue (alignment) within Paradise. CG/dg/ml (For possible action)
BCC 8/17/16

VII. General Business

None

- VIII. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: August 9, 2016

- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center
Clark County Library- 1401 E. Flamingo Rd
Sunset Park- 2601 E. Sunset Rd.
Fire Station 38- 1755 Silver Hawk Ave.
<https://notice.nv.gov/>

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